

# Planning Committee



SOUTH  
KESTEVEN  
DISTRICT  
COUNCIL



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Thursday, 5 September 2024 at 1.00 pm  
Council Chamber - South Kesteven House,  
St. Peter's Hill, Grantham. NG31 6PZ

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**Committee Members:** Councillor Charmaine Morgan (Chairman)  
Councillor Penny Milnes (Vice-Chairman)

Councillor David Bellamy, Councillor Harrish Bisnauthsing, Councillor Pam Byrd, Councillor Helen Crawford, Councillor Patsy Ellis, Councillor Paul Fellows, Councillor Tim Harrison, Councillor Gloria Johnson, Councillor Vanessa Smith, Councillor Sarah Trotter and Councillor Paul Wood

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## Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

- 1. Register of attendance and apologies for absence**
- 2. Disclosure of interests**  
Members are asked to disclose any interests in matters for consideration at the meeting
- 3. Minutes of the meeting held on 8 August 2024** (Pages 5 - 26)

### Planning matters

To consider applications received for the grant of planning permission – reports prepared by the Case Officer.

*The anticipated order of consideration is as shown on the agenda, but this may be subject to change, at the discretion of the Chairman of the Committee.*

4. **Boothby Wildland** (Pages 27 - 148)
- Proposal:** The creation of a biodiversity habitat bank to be secured for a period of 30 years
- Location:** Exton's Wood and Ark Field, East of Boothby Pagnell and Witherns and Kirkhill, West of Bitchfield
- Recommendation:** To authorise the Assistant Director of Planning & Growth to enter into a Section 106 Agreement with Boothby Wildland Ltd to create, manage and maintain Biodiversity Net Gain Units for the purpose of satisfying Biodiversity Net Gain Obligations for developments for a period of 30 years.
5. **Application S24/0617** (Pages 149 - 179)
- Proposal:** Outline planning application for up to 80 dwellings, including vehicular access, pedestrian and cycle links, public open space, landscaping, drainage and associated works (All matters reserved except access)
- Location:** Land South of A15 West of Peterborough Road, Market Deeping
- Recommendation:** To authorise the Assistant Director – Planning to GRANT planning permission – subject to conditions and subject to the completion of a Section 106 Agreement
6. **Application S23/2281** (Pages 181 - 205)
- Proposal:** Proposed development of 8no new semi-detached residential Dwellings
- Location:** 28 Stonebridge Road, Grantham, Lincolnshire NG31 9AR
- Recommendation:** To authorise the Assistant Director – Planning to GRANT planning permission
7. **Application S23/2033** (Pages 207 - 225)
- Proposal:** Conversion of public house to 2no. commercial units and 12no. residential units (2no. commercial units on the ground floor with 4no. flats over and a conversion of existing rear extension into 8no. residential houses).
- Location:** 41 Watergate, Grantham, Lincolnshire
- Recommendation:** To authorise the Assistant Director of Planning & Growth to GRANT planning

**permission, subject to the completion of a  
Section 106 legal agreement**

- 8. Application S24/0070** (Pages 227 - 256)
- Proposal:** Proposed residential development of 9no. 3-bedroom houses with associated access off The Drift
- Location:** Land off The Drift, Harlaxton
- Recommendation:** To authorise the Assistant Director – Planning to GRANT planning permission.
- 9. Application S24/0706** (Pages 257 - 270)
- Proposal:** Section 73 application to vary condition 2 (approved plans) of S20/1862 Amendments to Plot 3 house type
- Location:** Osier Farm, 141B Eastgate, Deeping St James
- Recommendation:** To authorise the Assistant Director – Planning to GRANT planning permission
- 10. Application S24/1191** (Pages 271 - 278)
- Proposal:** Removal of existing passenger lift to be replaced with new lift in the same location
- Location:** Stamford Arts Centre, 27 St Mary's Street, Stamford, Lincolnshire, PE9 2DL
- Recommendation:** To authorise the Assistant Director – Planning to GRANT listed building consent, subject to conditions.
- 11. Any other business, which the Chairman, by reason of special circumstances, decides is urgent**